

LICENSING SUB-COMMITTEE

Contact: Democracy@enfield.gov.uk

Wednesday, 26 July 2023 at 10.00 am
Council Chamber, Civic Centre, Silver Street,
Enfield, EN1 3XA

Direct: 020-8132-0807

Tel: 020-8379-1000

Ext: 0807

E-mail: democracy@enfield.gov.uk

Council website: www.enfield.gov.uk

Councillors: Mahym Bedekova (Chair), Edward Smith, and George Savva MBE.

AGENDA – PART 1

1. WELCOME AND APOLOGIES

2. DECLARATION OF INTEREST

Members are asked to declare any disclosable pecuniary, other pecuniary or non-pecuniary interests relating to items on the agenda.

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 10)

To receive and agree the minutes of the meeting held on Wednesday 3 May 2023.

4. MAXI FOOD & WINE - 38 CHASE SIDE, SOUTHGATE, N14 5PA (Pages 11 - 98)

Review Application

5. SOUTHGATE FOOD CENTRE - 30-32 CHASE SIDE, LONDON, N14 5PA (Pages 99 - 208)

Review Application

6. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).
(There is no part 2 agenda)

